

**CORRESPONDENCE  
IN LIEU OF  
DIRECTOR'S MEETING  
MONDAY, FEBRUARY 24, 2003**

**I. MAYOR**

- \*1. Washington Report - from Chris Giglio - February 7, 2003.
- \*2. NEWS RELEASE - RE: City Ambulance Service Makes Profit: Meets Response Time Goals. (See Release)
- \*3. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For January. (See Release)
- \*4. VETO Letter from Mayor Don Wesely to Lincoln City Council - RE: Pre-Existing Use Permit #3AA - Westfield Shopping Town/Gateway - Pole Sign - I hereby Veto Resolution No. A81901, as reconsidered and amended on Monday, February 3, 2003, which authorized the 40' tall, 200 square foot pole sign on "O" Street for Westfield/Gateway. (City Clerk Joan Ross also brought in copies of this letter to the City Council Office on 2/11/03)(See Veto Letter)
- \*5. NEWS RELEASE - RE: Mayor Vetoes Oversized Mall Sign. (See Release)
- \*6. NEWS RELEASE - RE: Self-Help Grants Awarded To 26 Groups. (See Release)
- \*\*7. Washington Report - from Chris Giglio - February 14, 2003.
- \*\*8. NEWS RELEASE - RE: Mayor Announces Land Donation For New City Park. (See Release)
- \*\*9. NEWS RELEASE - RE: Back-Up Emergency Communications Center Dedicated. (See Release)
- \*\*10. Letter from Ann Harrell to Gary Shields - RE: Dan Williams - The Lincoln City Golf Program. (See Letter)

**II. CITY CLERK**

- \*1. Letter from Alan Lairmore brought into City Council Office by City Clerk Joan Ross - RE: Against having 57<sup>th</sup> Street from Fremont to Hartley paved - 03-27. (See Letter)

### **III. CORRESPONDENCE**

#### **A. COUNCIL REQUESTS**

##### **JONATHAN COOK**

1. OUTSTANDING Request to **Public Works & Utilities Department** - RE: Floodplain Plain Mapping (RFI#84 - 01/13/03)

##### **JON CAMP**

1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/**Lynn Johnson, Parks & Recreation Director** - RE: Bike path tunnels (RFI#78 - 10/02/02). — **1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#78 - 10/11/02**
- \*2. Letter from Jacki Synhorst, Government Relations, AllTel to Lynna Gene Cook – had contact with Jon Camp - RE: Her Account. (See Letter)
- \*3. Letter from Jon Camp to Jonathan Cook - RE: Public Hearing - LES Telecommunication Ordinance. (See Letter)
- \*\*4. E-Mail from Roberta Riley Kirkendall to Jon Camp - RE: Ambulance Bill. (See E-Mail)

##### **GLENN FRIENDT**

1. OUTSTANDING Request to **Allan Abbott, Public Works & Utilities Director/Lynn Johnson, Parks & Recreation Director/ Marvin Krout, Planning Director** - RE: Commuter/ Recreation trail crossings beneath S. 84<sup>th</sup> & Old Cheney Road (RFI#19 - 12/18/02). — **1.) SEE RESPONSE FROM STEPHEN HENRICHSEN, PLANNING DEPARTMENT RECEIVED ON RFI#19 - 01/17/03**

##### **ANNETTE McROY**

1. Request to Harry Kroos, Public Works & Utilities Department, Sidewalks - RE: Sidewalks along 3005 South 47<sup>th</sup> Street (RFI#124 - 02/20/03)
2. Request to Public Works & Utilities Department - RE: Manatt and Lewis Intersection (RFI#125 - 02/20/03)

## **B. DIRECTORS AND DEPARTMENT HEADS**

### **FAMILIES FIRST & FOREMOST**

- \*\*1. Material from Henry Moss - RE: Lancaster County Office of Juvenile Mental Health System of Care – Enrollment Figures as of January 31, 2003; and Integrated Care Coordination Unit Enrollment as of January 31, 2003. (See Material)

### **FINANCE/BUDGET**

- \*1. Material from Steve Hubka to Glenn Friendt - RE: Requested Information - City Of Lincoln - Five Year Budget Forecast - Tax Funds Only - For Discussion Purposes Only. (See Material)
- \*2. Material from Steve Hubka - RE: 2001-02 Operating Report. (See Material)

### **FINANCE/CITY TREASURER**

- \*1. Material from Don Herz, Finance Director & Melinda J. Jones, City Treasurer - RE: Resolution & Finance Department Treasurer Of Lincoln, Nebraska - Investments Purchased February 3 Thru February 7, 2003.
- \*\*2. Finance Department /Treasurer's Resolution & Report on Investments purchased February 10 - 14<sup>th</sup>, 2003.

### **LAW DEPARTMENT**

- \*1. Response Letter from Steve Huggenberger, Assistant City Attorney to Sharon Neeman - RE: Cable TV rate increase. (See Letter)

### **LIBRARY**

- \*1. NEWS RELEASE - RE: Former Children's Librarian Honored - Youth Collection Named in Honor of Mary Ellen Rice. (See Release)

### **PARKS & RECREATION DEPARTMENT**

- \*\*1. Memo from Lynn Johnson - RE: Proposed Code Amendment to Allow SDL's for Tournaments and Special Events on City Golf Courses to be Approved by the City Clerk. (See Memo)

## **PLANNING**

- \*1. Annexation by Ordinance - 46.80 Acres - Effective Date: February 11, 2003 - Ordinance No. 18126.
- \*2. Memo from Marvin S. Krout - RE: Change of Zone No. 3394 - Proposed text amendment regarding the distance requirements from residential uses and mitigation for special permits for the sale of alcoholic beverages for consumption off the premises. (See Memo)
- \*3. Memo from Mike DeKalb - RE: Sign size request. (See Memo)
- \*\*4. Memo & CD from Stephen Henrichsen - RE: Updated CD Version of Comprehensive Plan. (Council CD's placed in their message slots on 2/19/03)(See Memo)

## **PUBLIC WORKS & UTILITIES DEPARTMENT**

- \*\*1. Letter from Randy Hoskins to Larry Hudkins, County Commissioner - RE: The City of Lincoln commissioned The Schemmer Associates to review the feasibility of replacing the proposed at-grade crossing of the Union Pacific Railroad (UPRR) on the Fletcher Avenue corridor with a grade separated crossing. That study has now been completed. (See Letter)
- \*\*2. Response Letter from Ben Higgins to Danny E. Walker - RE: 1/12/03 Floodplain Mapping letter to Lincoln City Council. (See Letter)
- \*\*3. Memo from Karl Fredrickson - RE: Arterial and Residential Rehabilitation Projects. (See Memo)

## **WOMEN'S COMMISSION**

- \*\*1. Lincoln-Lancaster County Women's Commission - RE: Advisory Report 02/03-7 -- "ABCs of CLCs - How Community Learning Centers Benefit Students, Families & Neighborhoods". (See Report)

## **C. MISCELLANEOUS**

- \*1. E-Mail from Patrick Vehent with response from Joan Ray - RE: Tourist Information. (See E-Mail)
- \*2. Letter from William F. Austin, Law Offices Erickson & Sederstrom, P.C. - RE: Ordinance Authorizing LES to Provide Telecommunications Services (Bill No. 03-32). (See Letter)

- \*3. E-Mail from Thomas C. Booth - RE: Proposed Legislation - firearms issues. (See E-Mail)
- \*4. E-Mail from Lorange H. Newburn II - RE: Proposed Policy on firearms. (See E-Mail)
- \*\*5. E-Mail from Bruce Brinkman - RE: Plat 2016 modification. (See E-Mail)
- \*\*6. Letter from Marge Whitlow - RE: The Woods Park Neighborhood Association - Woods Park Neighborhood Traffic Survey - Summary of Results. (See Letter)

#### **IV. DIRECTORS**

#### **V. CITY COUNCIL MEMBERS**

#### **VI. ADJOURNMENT**

**\*HELD OVER FROM JANUARY 17, 2003.**  
**\*ALL HELD OVER UNTIL MARCH 3, 2003.**